

\*\*\* UPDATED AS OF OCTOBER 3, 2014 \*\*\*

Dartmouth Community Preservation Committee  
Meeting Agenda  
October 7, 2014

---

- |    |                                    |           |
|----|------------------------------------|-----------|
| 1. | Minutes                            | 6:30-6:35 |
| 2. | Correspondence/Invoices            | 6:35-6:45 |
| 3. | Public Hearing on Needs Assessment | 6:45-7:30 |
| 4. | Project Updates                    | 7:30-8:00 |
|    | a. Akin House public hearing plan  |           |
| 5. | Two-Tier application process       | 8:00-8:30 |

RECEIVED  
2014 OCT 3 AM 9 50  
DARTMOUTH TOWN CLERK